#### PANOCHE DRAINAGE DISTRICT

BOARD OF DIRECTORS MEETING December 12, 2023 at 9:00 a.m.

#### **MEETING LOCATION**

Panoche Water District Boardroom 52027 West Althea Ave. Firebaugh, CA 93622

### **AGENDA**

**PRESIDENT'S ANNOUNCEMENT:** Pursuant to Government Code Section 54952.3, let it be known that Board Members receive no compensation or stipend for simultaneous or serial order meetings of the Panoche Water District, Panoche Drainage District, Panoche Financing Authority, and/or the Panoche Resource Conservation District.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- **3. ROLL CALL:** A quorum will be confirmed, and the Board will consider appointment of an acting Officer(s) in the event the President, Vice-President, and/or Secretary is absent from the meeting.
- **4. POTENTIAL CONFLICTS OF INTEREST:** Any Board member who has a potential conflict of interest may now identify the Agenda Item and recuse themself from discussing and voting on the matter. [Government Code Section 87105]
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item in the Agenda at this time or before the Board's consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

#### **ACTION ITEMS**

- 6. BOARD TO REVIEW AND CONSIDER APPROVING THE NOVEMBER 14, 2023, REGULAR BOARD MEETING MINUTES (Reyes)
- 7. FINANCIAL REPORTS (Brazil)
  - A. Accounts Payable
  - B. Monthly Financials

- C. FYE 2024 Budget-to-Actual Report
- D. Other financial matters affecting the District

#### **REPORT ITEMS**

- 8. OPERATIONS & MAINTENANCE (Carlucci)
- 9. GRASSLAND BASIN AUTHORITY (McCoy)
- 10. THE BOARD TO RECEIVE UPDATES FROM STAFF ON VARIOUS MATTERS AFFECTING THE DISTRICT (McGowan)

#### 11. GENERAL MANAGER'S UPDATE (McGowan)

- A. Prop 84 Grant for Westside Regional Drainage Plan:
  - i. Tile Sump SCADA Project;
  - ii. Land Acquisition;
  - iii. Land Development;
  - iv. 12 Month Expense/Cost Analysis
- B. Annexation
- C. San Joaquin Valley Drainage Authority
- D. Other Matters (LAFCO)

#### 12. REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)

#### 13. PANOCHE DRAINAGE CLOSED SESSION

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: Fresno County Assessor's Parcel Number 004-070-06

Agency Negotiator: To Be Named

Negotiating Parties: Koda Farms and Randy Miles

Under Negotiation: Price and terms.

#### REPORT FROM CLOSED SESSION

- 14. PANOCHE WATER & DRAINAGE DISTRICTS JOINT CLOSED SESSION: Conference with Legal Counsel.
  - A. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION

Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Three

B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Section 54956.9(d)(1):

Names of Cases: One

i. PCFFA v. Glaser, et. al.

US District Court, E.D. Cal, Case No. 2:11-cv-02980

#### REPORT FROM JOINT CLOSED SESSION (GOVERNMENT CODE SECTION 54957.

#### 15. FUTURE MEETING DATES

- A. Board to Consider Action to Set Special Meeting Date(s): None requested.
- B. Next Regular Meeting Date: January 9, 2024.

#### 16. ADJOURNMENT

- Items on the Agenda may be taken in any order.
- ❖ Action may be taken on any item listed on the Agenda.
- Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Americans with Disabilities Act of 1990: Under this Act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance shall be made in person, in written form, or via telephone by calling (209) 364-6136. Requests must be received at least 18 hours prior to a scheduled public meeting.

#### PANOCHE DRAINAGE DISTRICT BOARD OF DIRECTORS MEETING MINUTES NOVEMBER 14, 2023

A regular meeting of the Board of Directors was held on November 14, 2023, at 9:00 am. Those present at the meeting were:

Directors: Aaron Barcellos, President

Michael Linneman, Vice President

Steve Fausone, Secretary Wayne Western, Director

Staff: Marlene Brazil, Accounting Supervisor

Juan Cadena, Water Resources Manager Chris Carlucci, Maintenance Manager Josh Marquez, Contracts Administrator Patrick McGowan, General Manager

Sandra Reyes, Water Master

Others: Neill Callis, Turlock Fruit (Via Telephone)

Palmer McCoy, GBA

Phil Williams, Legal Counsel

#### **CALL TO ORDER**

President Barcellos called the meeting to order at 9 am.

#### **PLEDGE OF ALLEGIANCE**

President Barcellos led those in attendance in the Pledge of Allegiance.

#### **ROLL CALL**

A quorum of the Board of Directors was present.

#### POTENTIAL CONFLICTS OF INTEREST

There were no conflicts of interest.

#### **PUBLIC COMMENT**

There was no public comment.

#### **ACTION ITEMS**

#### BOARD TO REVIEW AND CONSIDER APPROVAL OF THE OCTOBER 10, 2023, BOARD MEETING MINUTES

On a motion by Director Western and seconded by Director Fausone, the Board approved the October 10, 2023, board meeting minutes. The vote on the motion was as follows:

Ayes: Barcellos, Fausone, Linneman, Western

Nays: None Absent: Correia Abstain: None

#### **FINANCIAL REPORTS**

- A. Accounts Payable
- **B.** Monthly Financials
- C. FYE 2024 Budget to Actual
- D. Other financial matters

Upon a motion by Director Fausone and seconded by Director Western, the board approved the financial report as presented by Ms. Brazil. The vote on the motion was as follows:

Ayes: Barcellos, Fausone, Linneman, Western

Nays: None Absent: Correia Abstain: None

# THE BOARD TO REVIEW AND CONSIDER ADOPTING RESOLUTION # 829-23 AUTHORIZING A CHANGE IN REPRESENTATION ON THE SAN JOAQUIN VALLEY DRAINAGE AUTHORITY (SJVDA) BOARD OF DIRECTORS

General Manager, Patrick McGowan, reported that Ara Azhderian was on the Board of Directors for SJVDA as a Director. The District would like to remove Ara and have Mr. McGowan represent the District as a Director, with Director Linneman continuing to serve as the Alternate.

Upon a motion by Director Western and seconded by Director Fausone, the board approved Resolution # 829-23 to authorize a change on the SJDVDA Board of Directors. The vote on the motion was as follows:

Ayes: Barcellos, Linneman, Fausone, Western

Nays: None Absent: Correia Abstain: None

# THE BOARD TO REVIEW AND CONSIDER APPROVING THE LETTER OF AGREEMENT TO TRANSFER AND RELEASE LIABILITY OF SAN JOAQUIN RIVER IMPROVEMENT PROJECT (SJRIP) EQUIPMENT TO GRASSLANDS BASIN AUTHORITY (GBA) – LETTER TO GBA

General Manager, Patrick McGowan reported that he had met with Palmer McCoy of the GBA and Chris Linneman of Summers Engineering to address the list of equipment that was utilized for the SJRIP. Staff sent out a request for disposition of grant-funded equipment that, in accordance with regulations, will have a response period of 120 days. If no response is received, the equipment will be deemed surplus in accordance with the District's policies and subsequently transferred over to the Grasslands Basin Authority for continued use on the SJRIP.

PANOCHE WATER AND DRAINAGE DISTRICTS JOINT CLOSED SESSION: Conference with Legal Counsel At 9:20 am, the Boards met in Closed Session to meet with legal counsel related anticipated litigation. Upon return to open session at approximately 9:35 am, President Barcellos stated that no reportable actions were taken.

# THE BOARD TO REVIEW AND CONSIDER ADOPTING RESOLUTION # 830-23 APPROVING THE ACKNOWLEDGEMENT AND RELEASE AGREEMENT BETWEEN PANOCHE DRAINAGE DISTRICT (PDD) AND THE GRASSLAND BASIN AUTHORITY (GBA)

Upon a motion by Director Western and seconded by Director Linneman, the board approved Resolution #830-23 to approve the acknowledgement and release agreement between PDD and the GBA. The vote on the motion was as follows:

Ayes: Barcellos, Fausone, Linneman, Western

Nays: None Absent: Correia Abstain: None

#### **REPORT ITEMS**

#### **OPERATIONS & MAINTENANCE**

Maintenance Manager Mr. Carlucci reported on the following operations and maintenance activities for the month of October:

- General Maintenance
- Made repairs to Hammond Drainpipe crossing Lateral 2
- Disked and dozed outside drain spoil piles
- Weed control Sprayed Courtney and Buick Drains
- In Charleston Drainage District Checking oilers on CH-2 pumps Weed control sprayed CDD
   Drain CH-2 North to Cotton Gin Road
- On the San Luis Drain Placed STOP signs at 5 locations between Henry Miller Road to Hwy 165

   Weed control spot sprayed salt cedars and tuleys and put out squirrel bait at different locations through the drain

#### **DRAINAGE MANAGEMENT**

Water Resources Manager Mr. Cadena reported that Site B was below target and a storm was predicted to be coming with a ¼" rainfall.

#### **GRASSLAND BASIN AUTHORITY**

The General Manager of the Grassland Basin Authority Mr. McCoy reported on the following:

- CCID had another break on their outside south bank canal where No. 14 is located. In talking with CCID, a siphon needs to be replaced when fixing the canal. CCID also noted that on the East side there is a second siphon that they would like have replaced, as well. CCID had expressed that they are concerned that the aging of the siphon piping, as well as the pumping going on in our area may have contributed to the canal breakage.
- The weeds have been disked down.
- The electrical switchgears might come in as early as late December, as opposed to April.
- The GBA would like to working on getting the Settlement Agreement distributed to the other entities of the GBA for them to be able to bring it before their boards.
- The GBA would also like to present a draft budget at their December meeting.

#### **GENERAL MANAGER'S REPORT**

General Manager Mr. McGowan reported on the following:

#### A. Prop 84 Grant for Westside Regional Drainage Plan

- i. Tile Sump Scada Project: The tower toppers are in the process of being installed now. We are working on the SCADA communication and should be operational very soon.
- ii. Land Acquisition: Panoche staff have ordered an appraisal for an 80 acre parcel the District may be interested in purchasing. The appraisal timeframe is 45 days, and we should have results by the beginning of December.
- iii. Land Development: Panoche staff have requested an estimate to return the property back to original condition. We are awaiting the contractor's estimate.

#### **B.** Annexation

i. Staff is in communication with Fresno County Lafco regarding the potential annexation of property. We are awaiting instructions on this time on how how to proceed.

#### C. San Joaquin Valley Drainage Authority

Mr. McGowan addressed the removal of Ara Azhderian as a Director on the SJVDA board and designating himself as the new Director on the Board.

#### D. Other Matters:

District Homes: Mr. Cadena has met with the renter of the District's Althea property to discuss the home being appraised and future sale.

House # 6 - The house is being rented out to one of our canalman and his family.

House # 1 - A contractor is assessing mitigation work to be completed. A District canalman expressed interest in leasing the home.

Prop 84: Contracts Administrator Mr. Marquez reported that he, Patrick, Chris Linneman, and Palmer had met with DWR and that they were very impressed with all of the work that has been done. DWR also explained that we could help speed up the process of reimbursement by being willing to pay an additional \$100 per invoice. We received \$2.3 million worth of invoices – payments for #13,14, and 15 - and currently have \$2.9 million outstanding.

#### REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2 (a)(3)

There were no other items.

#### PANOCHE DRAINAGE DISTRICT CLOSED SESSION:

At 10:00 am, the Board met in closed session to have discussions with real property negotiators. Upon return to open session at approximately 10:18 am, President Barcellos stated that no reportable actions were taken.

# 

| PANOCHE DRAINAGE DISTRICT                    |                                   |  |         |             |  |  |  |  |  |  |  |
|--|-----------------------------------|--|---------|-------------|--|--|--|--|--|--|--|
| ACCOUNTS PAYABLE LIST                        |                                   |  |         |             |  |  |  |  |  |  |  |
| PAYMENTS RUN FROM 11/15/2023 thru 12/12/2023 |                                   |  |         |             |  |  |  |  |  |  |  |
|  |                                   |  |         |             |  |  |  |  |  |  |  |
| 5.475  | CHECK                             | VENDOD                                 | AACOUNT |             |  |  |  |  |  |  |  |
| DATE   | NUMBER                            | VENDOR                                 | ļ       | AMOUNT      | MEMO   |  |  |  |  |  |  |
| 11/15/2023                                   | 7148                              | CRAMER FISH SCIENCES                   | \$      | 155.75      | UPDATE DATA FROM FIELD SAMPLES IN MUD SLOUGH   |  |  |  |  |  |  |
| 11/20/2023                                   |                                   | WATER & LAND SOLUTIONS                 | Ś       |             | DISCUSSION W/ JOE MCGANN RE: ANNEXATION  |  |  |  |  |  |  |
| 11/21/2023                                   | 7150                              | PACIFIC GAS & ELECTRIC                 | \$      |             | NOVEMBER 2023 ELECTRICAL SERVICE   |  |  |  |  |  |  |
| 12/12/2023                                   | 7151                              | ACWA/JPIA                              | \$      | 2,138.00    | AUTO & GENERAL LIABILITY INSURANCE 10/1/2023 - 09/30/2024                                |  |  |  |  |  |  |
| 12/12/2023                                   | 7152                              | MAVERICK PISTACHIOS, LLC               | \$      | 10.00       | LEASE PAYMENT 2023   |  |  |  |  |  |  |
| 12/12/2023                                   | 7153                              | PANOCHE WATER DISTRICT                 | \$      | 8,312.19    | SLD O & M BYPASS OCTOBER 2023  |  |  |  |  |  |  |
|  |                                   |  |         |             | OCTOBER 2023 LABOR \$ 4,553.72, EQUIPMENT \$ 5,026.51, CHEMICALS \$ 509.64, SUPPLIES FOR |  |  |  |  |  |  |
| 12/12/2023                                   | 7154                              | PANOCHE WATER DISTRICT                 | \$      | 11,544.81   | HANNA DRAIN \$ 69.82 & ADMIN ALLOCATION \$ 1,385.12                                      |  |  |  |  |  |  |
| 11/15/2023                                   | W00000605                         | SAN LUIS DELTA MENDOTA WATER AUTHORITY | \$      | 57,996.64   | FY24 2ND INSTALLMENT MEMBERSHIP DUES (PYMT 3 OF 6)                                       |  |  |  |  |  |  |
| 11/16/2023                                   | JE-55, JE-222                     | PANOCHE WATER DISTRICT                 | \$      | 12,810.00   | NOVEMBER 2023 LOAN INSTALLMENT PAYMENT   |  |  |  |  |  |  |
|  |                                   |  |         |             |  |  |  |  |  |  |  |
|  |                                   | TOTAL                                  | \$      | 94,032.06   |  |  |  |  |  |  |  |
|  |                                   | _                                      |         |             |  |  |  |  |  |  |  |
|  | PANOCHE DRAINAGE DISTRICT/PROP 84 |  |         |             |  |  |  |  |  |  |  |
|  |                                   | DAYME                                  | NTC E   |             | PAYABLE LIST<br>1/15/2023 thru 12/12/2023  |  |  |  |  |  |  |
|  |                                   | FATMLI                                 | 1131    | NOW FROM 1. | 1/13/2023 tinu 12/12/2023  |  |  |  |  |  |  |
|  | CHECK                             |  |         |             |  |  |  |  |  |  |  |
| DATE   | NUMBER                            | VENDOR                                 |         | AMOUNT      | MEMO   |  |  |  |  |  |  |
|  |                                   |  |         |             |  |  |  |  |  |  |  |
| 11/15/2023                                   | 10205                             | FENNEMORE DOWLING AARON                | \$      | 216.00      | SEPTEMBER 2023 LEGAL SERVICES  |  |  |  |  |  |  |
| 12/12/2023                                   | 10206                             | GRASSLAND BASIN AUTHORITY              | \$      | 185,351.73  | REIMBURSEMENT FOR INVOICES ORIGINALLY PAID BY GBA THAT WERE PROP 84 INVOICES             |  |  |  |  |  |  |
| 12/12/2023                                   | 10207                             | PANOCHE DRAINAGE DISTRICT              | \$      | 180,097.63  | REIMBURSEMENT FOR INVOICES ORIGINALLY PAID BY PDD THAT WERE PROP 84 INVOICES             |  |  |  |  |  |  |
| 12/12/2023                                   | 10208                             | PANOCHE WATER DISTRICT                 | \$      | 178,691.57  | REIMBURSEMENT FOR PROP 84 LABOR REIMBURSED BY GRANT                                      |  |  |  |  |  |  |
| 12/12/2023                                   | 10209                             | SUMMERS ENGINEERING INC.               | \$      | 2,499.39    | ADMIN SERVICES & TASK 3 DEVELOP/RESERVOIR/CONVEYANCE                                     |  |  |  |  |  |  |
|  |                                   |  | 1       |             |  |  |  |  |  |  |  |
|  |                                   | TOTAL                                  | \$      | 546,856.32  |  |  |  |  |  |  |  |

# PANOCHE DRAINAGE DISTRICT TREASURER'S MONTHLY FINANCIAL REPORT BALANCE SHEET-CURRENT ASSETS & LIABILITIES

| DATE AS OF                                       | INTEREST RATE | <b>November 30, 2023</b> | <b>December 31, 2023</b> |
|--|---------------|--------------------------|--------------------------|
| CURRENT LIABILITIES                              |               |                          |                          |
| ACCOUNTS PAYABLE                                 |               | \$173,988                | \$285,440                |
| NOTE PAYABLE - PWD                               |               | \$37,203                 | \$49,542                 |
| TOTAL CURRENT LIABILITIES                        |               | \$211,191                | \$334,982                |
|  |               | ·                        | ,                        |
| CASH AND INVESTMENT ACCOUNTS                     |               |                          |                          |
| CHECKING ACCOUNT                                 |               | \$875,620                | \$84,806                 |
| FRESNO COUNTY FUNDS                              | 2.622%        | \$80,613                 | \$80,246                 |
| PROP 84 CHECKING                                 |               | \$1,308,614              | \$116,482                |
| LAIF ACCOUNT                                     | 3.670%        | \$114,287                | \$114,287                |
| TOTAL CASH AND INVESTMENTS                       |               | \$2,379,134              | \$395,821                |
|  |               |                          |                          |
| ACCOUNTS RECEIVABLES                             |               |                          |                          |
| DRAINAGE SERVICE CHARGES                         |               | \$167,281                | \$963,469                |
| OTHER RECEIVABLES                                |               | -                        | -                        |
| DELINQUENT ACCOUNT CHARGES                       |               | \$73,341                 | \$91,563                 |
| TOTAL ACCOUNTS RECEIVABLES                       |               | \$240,622                | \$1,055,032              |
|  |               |                          |                          |
| TOTAL CURRENT UNAUDITED ASSETS                   |               | \$2,619,756              | \$1,450,853              |
| NET CURRENT UNAUDITED ASSETS (NET CASH POSITION) |               | \$2,408,565              | \$1,115,871              |

#### General Ledger Detail Report Summary Report for Period 01 Thru 09 Ending 11/30/2023

#### PANOCHE DRAINAGE DISTRICT (PDD)

| Account Number/Description          | Beginning Balance   | Debit         | Credit        | Net Change   | Ending Balance |
|-------------------------------------|---------------------|---------------|---------------|--------------|----------------|
| 1311-000                            |                     |               |               |              |                |
| FRESNO COUNTY CASH ACCOUNT          | 404.070.00          | 450 040 50    | 500 000 00    | 242.752.50   | 00.040.00      |
| FRESING COUNTY CASH ACCOUNT         | 424,372.38          | 156,240.50    | 500,000.00    | 343,759.50-  | 80,612.88      |
| 1311-600                            |                     |               |               |              |                |
| MECHANIC CKNG#*****0066             | 242,229.08          | 3,171,504.68  | 2,538,113.34  | 633,391.34   | 875,620.42     |
|                                     | ,                   | .,,           | _,,           | ,            |                |
| 1312-010                            |                     |               |               |              |                |
| MECHANIC-PROP 84 CK ACCT#******6000 | 39,378.69           | 8,277,760.23  | 7,008,525.15  | 1,269,235.08 | 1,308,613.77   |
| 4040.000                            |                     |               |               |              |                |
| 1313-000                            |                     |               |               |              |                |
| L. A. I. F.                         | 186,145.97          | 4,162.31      | 76,021.38     | 71,859.07-   | 114,286.90     |
| Repor                               | t Total: 892,126.12 | 11,609,667.72 | 10,122,659.87 | 1,487,007.85 | 2,379,133.97   |

Run Date: 12/5/2023 8:34:34AM Page 10 of 18

G/L Date: 12/5/2023



P.O. Box 2200 Corona, CA 92878 800.797.6324 www.mechanicsbank.com

#### **RETURN SERVICE REQUESTED**

PANOCHE DRAINAGE DISTRICT PDD CHECKING 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

## Statement Ending 11/30/2023

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## Managing Your Accounts

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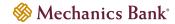
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#### WATCH OUT FOR GOVERNMENT IMPERSONATION SCAMS

Scammers pose as technology support representatives and offer to fix non-existent computer or technology issues. **Learn how to spot this scam at www.MechanicsBank.com/Security.** 

## **Summary of Accounts**

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXX0066\$876,622.59

#### **PUBLIC CHECKING-XXXXXXXXX**0066

**Account Summary** 

 Date
 Description
 Amount

 11/01/2023
 Beginning Balance
 \$84,806.13

 14 Credit(s) This Period
 \$907,295.09

 10 Debit(s) This Period
 \$115,478.63

 11/30/2023
 Ending Balance
 \$876,622.59

**Deposits** 

 Date
 Description

 11/15/2023
 DEPOSIT

 \$335.50



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#### **RETURN SERVICE REQUESTED**

PANOCHE DRAINAGE DISTRICT PROP 84 NO 4600012787 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

## Statement Ending 11/30/2023

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## Managing Your Accounts

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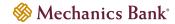
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### **Summary of Accounts**

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXX6000\$1,319,971.88

#### **PUBLIC CHECKING-XXXXXXXX6000**

#### **Account Summary**

 Date
 Description
 Amount

 11/01/2023
 Beginning Balance
 \$126,607.18

 1 Credit(s) This Period
 \$2,253,450.44

 5 Debit(s) This Period
 \$1,060,085.74

 11/30/2023
 Ending Balance
 \$1,319,971.88

**Deposits** 

 Date
 Description

 11/07/2023
 DEPOSIT

 \$2,253,450,44



# California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 December 05, 2023

LAIF Home
PMIA Average Monthly
Yields

#### PANOCHE DRAINAGE DISTRICT

GENERAL MANAGER/ACCT SUPERVISOR 52027 WEST ALTHEA AVENUE FIREBAUGH, CA 93622

**Tran Type Definitions** 

Account Number: 90-10-001

November 2023 Statement

### **Account Summary**

Total Deposit:

0.00

Beginning Balance:

114,286.90

Total Withdrawal:

0.00 E

Ending Balance:

114,286.90

PeopleSoft MONTHLY GENERAL LEDGER TRIAL BALANCE

Report ID: GLSF9109 Program: GLSF9109 Page No. 1 Run Date 12/04/2023

Fiscal Year 2024 Through Period 5

Run Time 10:14:33

| Fund: 4440<br>Panoche Drainage<br>Subclass: 10000<br>General Subclass | Beginning<br>Debit Accts | Balance<br>Credit Accts | Year-to-Date '<br>Debits | Transaction<br>Credits | Current Bal<br>Debits Accts C | ances<br>redit Accts |
|---|--------------------------|-------------------------|--------------------------|------------------------|-------------------------------|----------------------|
| 0110 Cash In Treasury   | 572,999.06               | 0.00                    | 0.00                     | 492,386.18             | 80,612.88                     | 0.00                 |
| 0315 Interest Receivable  | 3,542.20                 | 0.00                    | 0.00                     | 3,542.20               | 0.00                          | 0.00                 |
| 1435 Due To Other Governmental  | 0.00                     | 128,358.44              | 0.00                     | 0.00                   | 0.00                          | 128,358.44           |
| 1480 Fiduciary Closing  | 0.00                     | 2,326,694.39            | 0.00                     | 0.00                   | 0.00                          | 2,326,694.39         |
| 2230 Fund Balance - Unassigned  | 0.00                     | -1,878,511.57           | 500,000.00               | 0.00                   | 0.00                          | -2,378,511.57        |
| 3008 Suppl-Prior Secured  | 0.00                     | 0.00                    | 0.00                     | 150.80                 | 0.00                          | 150.80               |
| 3011 Suppl-Current Secured  | 0.00                     | 0.00                    | 0.00                     | 2,738.24               | 0.00                          | 2,738.24             |
| 3013 Supplemental-Curr Unsec Pr                                       | 0.00                     | 0.00                    | 0.00                     | 16.08                  | 0.00                          | 16.08                |
| 3017 Property Taxes-Curr Unsec  | 0.00                     | 0.00                    | 0.00                     | 682.05                 | 0.00                          | 682.05               |
| 3030 Penalties & Costs-Deling T                                       | 0.00                     | 0.00                    | 0.00                     | 56.92                  | 0.00                          | 56.92                |
| 3046 Joint County Funds   | 0.00                     | 0.00                    | 0.00                     | 324.08                 | 0.00                          | 324.08               |
| 3380 Interest   | 0.00                     | 0.00                    | 0.00                     | 103.45                 | 0.00                          | 103.45               |
| SUB CLASS TOTAL   | 576,541.26               | 576,541.26              | 500,000.00               | 500,000.00             | 80,612.88                     | 80,612.88            |

marlene Brozel
12/4/23

| PANOCHE DRAINAGE DISTRICT<br>BUDGET (March 1, 2023 - February 29, 2024) |    |                     |    |                |    |           |         |
|---|----|---------------------|----|----------------|----|-----------|---------|
| Report thru 11/30/2023 - 75%  |    | Budget<br>2023-2024 |    | Actual         |    | Remaining | I       |
| OPERATING REVENUES  |    |                     |    |                |    |           |         |
| Drainage Service Fee  | \$ | 2,118,869           | \$ | 2,212,194      | \$ | (93,325)  | -4%     |
| Fresno County Property Tax  | \$ | 275,000             | \$ | 156,241        | \$ | 118,759   | 43%     |
| SLDMWA Reimbursement  |    | 145,000             | \$ | 157,867        | \$ | (12,867)  | -9%     |
| Annexation Reimbursement  | \$ | 120,000             | \$ | -              | \$ | 120,000   | 100%    |
| Other Revenues  | \$ | 10,000              | \$ | 15,267         | \$ | (5,267)   | -53%    |
| TOTAL REVENUES  | \$ | 2,668,869           | \$ | 2,541,569      | \$ | 127,300   | 5%      |
| OPERATING EXPENSES  |    |                     |    |                |    |           |         |
| San Joaquin River Improvement Project                                   | \$ | 1,002,570           | \$ | 1,002,570      | \$ | -         | 0%      |
| Grassland Bypass Project  | \$ | 695,951             | \$ | 695,951        | \$ | -         | 0%      |
| Irrigated Lands Program   | \$ | 225,733             | \$ | 225,733        | \$ | -         | 0%      |
| San Luis Drain Maintenance  | \$ | 145,000             | \$ | 188,808        | \$ | (43,808)  | -30%    |
| Annexation  | \$ | 120,000             | \$ | 15,188         | \$ | 104,812   | 87%     |
| Repairs & Maintenance   | \$ | 105,000             | \$ | 68,889         | \$ | 36,111    | 34%     |
| Labor - Field   | \$ | 85,000              | \$ | 53,230         | \$ | 31,770    | 37%     |
| Professional Fees   | \$ | 75,000              | \$ | 20,573         | \$ | 54,427    | 73%     |
| Legal Costs   | \$ | 67,000              | \$ | 27,933         | \$ | 39,067    | 58%     |
| Labor - Admin   | \$ | 35,000              | \$ | 19,614         | \$ | 15,386    | 44%     |
| General Overhead  |    | 30,000              | \$ | 10,418         | \$ | 19,582    | 65%     |
| Dues & Subscriptions  | \$ | 20,000              | \$ | 19,640         | \$ | 360       | 2%      |
| Energy  | \$ | 16,800              | \$ | 12,205         | \$ | 4,595     | 27%     |
| Herbicides  | \$ | 15,000              | \$ | 11,351         | \$ | 3,649     | 24%     |
| San Joaquin Valley Drainage Authority                                   | \$ | 10,803              | \$ | 10,803         | \$ | -         | 0%      |
| Insurance   | \$ | 9,000               | \$ | 11,563         | \$ | (2,563)   | -28%    |
| Interest  | \$ | 8,012               | \$ | 17,421         | \$ | (9,409)   | -117%   |
| Water Quality Monitoring  | \$ | 3,000               | \$ | -              | \$ | 3,000     | 100%    |
| TOTAL EXPENSES  | \$ | 2,668,869           | \$ | 2,411,890      | \$ | 256,979   | 10%     |
|   |    |                     |    |                |    |           |         |
| INCOME/(LOSS)   | \$ | -                   | \$ | 129,679        | \$ | (129,679) |         |
| Drainage Service Fee - Regular  | \$ | 54.75               | \$ | 71.75          | \$ | (17.00)   | -24%    |
| Drainage Service Fee - Landlocked                                       | \$ | 13.25               | \$ | 17.50          | \$ | (4.25)    | -24%    |
|   |    |                     |    |                |    |           |         |
|   | 1  |                     | _  |                |    | Reg/Ac.   | LL/Ac.  |
| San Joaquin River Improvement Project                                   | \$ | 1,002,570           | \$ | 1,002,570      | \$ | 20.57     | \$ 4.98 |
| , , ,   |    | 38%                 | _  | 42%            |    |           |         |
| Grassland Bypass Project  | \$ | 695,951             | \$ | 695,951        | \$ | 14.28     | \$ 3.46 |
|   | \$ | 26%                 | _  | 29%            |    |           |         |
| Irrigated Lands Program   |    | 225,733             | \$ | 225,733        | \$ | 4.63      | \$ 1.12 |
|   |    | 8%                  | _  | 9%             |    |           |         |
| San Joaquin Valley Drainage Authority                                   |    | 10,803              | \$ | 15,188         | \$ | =         | \$ -    |
|   | ۲. | 1 035 057           | ۲. | 12%            |    |           |         |
| Sub-Total   |    | 1,935,057           | \$ | 1,924,255      |    |           |         |
| Panoche Drainage District   | \$ | 733,812<br>27%      | \$ | 487,635<br>20% | \$ | 15.05     | \$ 3.64 |

PDD Admin \$ 364,012 13.6% PDD O&M \$ 369,800 13.9%

| PANOCHE DRAINAGE DISTRICT                            |            |            |                 |              |  |  |  |  |  |  |  |
|--|------------|------------|-----------------|--------------|--|--|--|--|--|--|--|
| AGED ACCOUNTS RECEIVABLE, BY DUE DATE                |            |            |                 |              |  |  |  |  |  |  |  |
| As of 11/30/2023                                     |            |            |                 |              |  |  |  |  |  |  |  |
| Name   | 31-60 Days | 61-90 Days | Over 90<br>Days | Total A/R    |  |  |  |  |  |  |  |
| B & C Farms, c/o Francisco & Romelia Nunez           | -          | -          | 27,888.99       | 27,888.99    |  |  |  |  |  |  |  |
| Carbajal, Sylvia                                     | 37.86      | -          | 5,421.01        | 5,458.87     |  |  |  |  |  |  |  |
| Correia 2015 Living Trust                            | 141.72     | -          | 17,013.51       | 17,155.23    |  |  |  |  |  |  |  |
| Imperial Merchants                                   | 162.96     | 162.96     | 22,377.62       | 22,703.54    |  |  |  |  |  |  |  |
| Lupe Brown   | 1.09       | 1.09       | 132.07          | 134.25       |  |  |  |  |  |  |  |
| Total:   | 343.63     | 164.05     | 72,833.20       | \$ 73,340.88 |  |  |  |  |  |  |  |
|  |            |            |                 |              |  |  |  |  |  |  |  |
| NOTES.   |            | 1          |                 |              |  |  |  |  |  |  |  |
| NOTES:<br>Imperial Merchants / Phil sending a letter |            |            |                 |              |  |  |  |  |  |  |  |
| Asked Correia to make a payment                      |            |            |                 |              |  |  |  |  |  |  |  |

# PANOCHE DRAINAGE DISTRICT



52027 WEST ALTHEA AVE, FIREBAUGH, CA 93622 TELEPHONE (209) 364-6136 • FAX (209) 364-6122

# BOARD MEETING MEMORANDUM

**TO:** BOARD OF DIRECTORS

FROM: CHRIS CARLUCCI, OPERATIONS & MAINTENANCE MANAGER

SUBJECT: <u>DIVISION REPORT – OPERATIONS & MAINTENANCE</u>

**DATE:** DECEMBER 12<sup>TH</sup>, 2023

**CC:** PATRICK MCGOWAN, GENERAL MANAGER

For the month of November, the following operations and maintenance activities occurred as follows:

- General Maintenance
- Made repairs to 11-44 drainpipe crossing for Buick drain.
- Finished Disking and Dozing Outside drain spoil piles.
- Weed control- Sprayed Bennett drain, Sabbatti drain, Northside drain (1144), Davidson drain and sprayed sterilant Althea drain, Russell drain.
- Charleston Drainage District- Checking oilers on CH-2 pumps.
- San Luis Drain Weed Control- Sprayed Dimension "Sterilant" from Russell to Site D.
- San Luis Drain- Placed STOP signs at 3 locations between Henry Miller Rd to Hwy 165 and replaced Guard Rails between check 8 and check 9. Picked up trash from Check 15 to Wolfson Rd.

#### PDD

# December 12th, 2023 BOARD MEETING ACTION ITEMS

- 1. Retain an appraisal for the Koda/Miles property. **JUAN** 
  - COMPLETE
- Further discussions with Fresno County LAFCO. Request an estimate of expenses involved for a Municipal Service Review, and the accompanied timeframe of process. <u>JUAN</u>
   COMPLETE
- Begin process of placing Panoche purchased equipment in surplus. Request disposition instructions from government funding agencies. <u>JOSH</u> IN PROGRESS
- 4. Work with GBA to establish a Prop 84 project cost analysis for the next 12 months. **JOSH COMPLETE**
- 5. Reimburse PWD past invoices, \$178,691, \$185,351, \$180,097 **MARLENE COMPLETE**
- Look into 5 to 10 year repayment plan beginning March 1<sup>st</sup> 2024 for the \$1,433,043 PDD owes PWD. MARLENE
   COMPLETE