PANOCHE DRAINAGE DISTRICT

BOARD OF DIRECTORS MEETING August 8, 2023 at 9:00 a.m.

MEETING LOCATION

Panoche Water District Boardroom 52027 West Althea Ave. Firebaugh, CA 93622

REMOTE MEETING LOCATION

Director Steve Fausone 194 "E" Street Cayucos, CA 93430

AGENDA

PRESIDENT'S ANNOUNCEMENT: Pursuant to Government Code Section 54952.3, let it be known that Board Members receive no compensation or stipend for simultaneous or serial order meetings of the Panoche Water District, Panoche Drainage District, Panoche Financing Authority, and/or the Panoche Resource Conservation District.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- **3. ROLL CALL:** A quorum will be confirmed, and the Board will consider appointment of an acting Officer(s) in the event the President, Vice-President, and/or Secretary is absent from the meeting.
- **4. POTENTIAL CONFLICTS OF INTEREST:** Any Board member who has a potential conflict of interest may now identify the Agenda Item and recuse themself from discussing and voting on the matter. [Government Code Section 87105]
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item in the Agenda at this time or before the Board's consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

ACTION ITEMS

6. BOARD TO REVIEW AND CONSIDER APPROVAL OF THE JULY 11, 2023 BOARD MEETING MINUTES (Chagoya)

- 7. BOARD TO REVIEW AND CONSIDER AUTHORIZING THE INTERIM GENERAL MANAGER, HURLEY TO VOTE ON THE CANDIDATES FOR THE AWCA OFFICES OF PRESIDENT AND VICE PRESIDENT FOR 2024-25 (Hurley)
- 8. BOARD TO REVIEW AND CONSIDER AUTHORIZING APPROVAL OF A FIVE-YEAR NOTE FOR PANOCHE DRAINAGE DISTRICT TO PAY BACK PANOCHE WATER DISTRICT FOR FUNDING OF EXPENSES FOR THE SJRIP AND GRASSLAND BASIN DRAINER ACTIVITIES FROM 2018 THROUGH 2020 IN THE AMOUNT OF \$1,433,041.53. (Hurley)
- 9. FINANCIAL REPORTS (Brazil)
 - A. Accounts Payable;
 - B. Monthly Financials;
 - C. FYE 2024 Budget-to-Actual Report;
 - D. Other financial matters affecting the District.

REPORT ITEMS

- 10. OPERATIONS & MAINTENANCE (Carlucci)
- **11. DRAINAGE MANAGEMENT** (Cadena)
- 12. GRASSLAND BASIN AUTHORITY (McCoy)
- 13. GENERAL MANAGER'S UPDATE (Hurley)
 - A. Prop 84 Grant for Westside Regional Drainage Plan
 - B. Annexation Update
 - C. San Joaquin Valley Drainage Authority
 - D. Other Matters
- 14. REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)
- 15. FUTURE MEETING DATES
 - A. Board to Consider Action to Set Special Meeting Date(s): None requested.
 - B. Next Regular Meeting Date: September 12, 2023.
- 16. CLOSED SESSION
 - A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: Fresno County Assessor's Parcel Number 004-070-06

Agency Negotiator: To Be Named

Negotiating Parties: Koda Farms and Randy Miles

Under Negotiation: Price and terms.

- 17. REPORT FROM CLOSED SESSION
- **18.** PANOCHE WATER & DRAINAGE DISTRICTS JOINT CLOSED SESSION: Conference with Legal Counsel.
 - A. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION

Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Three

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Pursuant to Section 54956.9(d)(1):

Names of Cases: One

i. <u>PCFFA v. Glaser, et. al.</u>US District Court, E.D. Cal, Case No. 2:11-cv-02980

19. REPORT FROM JOINT CLOSED SESSION (GOVERNMENT CODE SECTION 54957.1)

20. ADJOURNMENT

- ❖ Items on the Agenda may be taken in any order.
- ❖ Action may be taken on any item listed on the Agenda.
- Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Americans with Disabilities Act of 1990: Under this Act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance shall be made in person, in written form, or via telephone by calling (209) 364-6136. Requests must be received at least 18 hours prior to a scheduled public meeting.

PANOCHE DRAINAGE DISTRICT BOARD OF DIRECTORS MEETING MINUTES JULY 11, 2023

An adjourned meeting of the Board of Directors was held on July 11, 2023, at 9:00 am. Those present at the meeting were:

Directors: Aaron Barcellos, President

Michael Linneman, Vice President

Steve Fausone, Secretary Beau Correia, Director Wayne Western, Director

Staff: Marlene Brazil

Juan Cadena Chris Carlucci Lorena Chagoya Josh Marquez Sandra Reyes

Others: Neill Callis, Turlock Fruit

Kody Cardoza, Water and Land Solutions, LLC Steve Creighton, Landowner Representative Chase Hurley, Water & Land Solutions, LLC

Palmer McCoy, GBA

Phil Williams, Legal Counsel

CALL TO ORDER

President Barcellos called the meeting to order at 9 am.

PLEDGE OF ALLEGIANCE

President Barcellos led those in attendance in the Pledge of Allegiance.

ROLL CALL

A quorum of the Board of Directors was present.

POTENTIAL CONFLICTS OF INTEREST

There were no conflicts of interest.

PUBLIC COMMENT

There was no public comment.

BOARD TO REVIEW AND COSIDER APPROVAL OF THE JUNE 19, 2023, BOARD MEETING MINUTES

On a motion by Director Correia and seconded by Director Western, the Board unanimously approved the June 19, 2023, board meeting minutes. The vote on the matter was as follows:

Ayes: Barcellos, Linneman, Fausone, Correia, Western

Nays: None Absent: None Abstain: None

THE BOARD TO REVIEW AND CONSIDER AWARDING THE LOWEST QUALIFIED BID FOR 49,250 POUNDS OF JOSE TALL WHEATGRASS SEED – PROP 84 GRANT AGREEMENT 4600012787

On a motion by Director Western and seconded by Director Linneman, the Board approved the bid award for the Jose Tall Wheatgrass to R.C. Sherwood Grain Company as shown on their qualified bid sheet. The vote on the matter was as follows:

Ayes: Barcellos, Linneman, Fausone, Western

Nays: Correia Absent: None Abstain: None

FINANCIAL REPORTS

- A. Accounts Payable
- **B.** Monthly Financials
- C. FYE 2023 Budget to Actual
- D. FYE 2024 Budget to Actual

Upon a motion by Director Correia and seconded by Director Fausone, the board unanimously approved the financial report as presented by Ms. Brazil. The vote on the matter was as follows:

Ayes: Barcellos, Linneman, Fausone, Correia, Western

Nays: None Absent: None Abstain: None

OPERATIONS & MAINTENANCE

Mr. Carlucci reported to the Board on the various operations and maintenance activities occurred during the month of June, including:

- General Maintenance
- Installed new 60" head gate for Agatha gate
- Cleaned Lateral 2 spill drain
- Weed control- Sprayed Althea drain, Russell drain and sprayed the SLD section # 2
- Charleston Drainage District- Checking oilers on CH-2 pumps

DRAINAGE MANAGEMENT

Mr. Cadena provided the Board the Mud Slough Water Quality report for the month of June.

GRASSLAND BASIN AUTHORITY

Mr. McCoy stated that the contractor is continuing to make timely progress on construction of the new drainage ponds in the Northeast corner of the project. Some of the electrical equipment is still going to take time to arrive. Mr. McCoy is continuing to work with Summers Engineering on the final aspects of integrating the Perreira property into the project.

GENERAL MANAGER'S REPORT - Hurley

- A. Prop 84 Grant for Westside Regional Drainage Plan
 - i. Tile Sump SCADA Project: The contractor is continuing to work on resolving easement issues for the location of the two towers. Mr. Gardner is leading the effort to resolve some on-farm issues related to technical issues on various tile sumps.
 - ii. Mr. Hurley is continuing to discuss next steps with Mr. Ross Koda on the proposed acquisition of the 80-acre parcel along the CCID outside canal. He is also collaborating with the consultant and legal team on the scope of work for the appraiser.
- B. Annexation

- Mr. Hurley is continuing to acquire as much information as possible on the property owned by a member of the Fialho family to see if it is worthy to be included in the District annexation project.
- C. San Joaquin Valley Drainage Authority: The August meeting of the Authority will detail the obligations of the activity agreement members for the new regional nitrate management plan.
- D. Other Matters Affecting the District: Mr. Hurley reminded the board that he had put in their packets an informational flyer that he had received from ESA Solar. He did not think it would fit into the Districts portfolio but wanted to pass it along.

CLOSED SESSION: No close session was needed.

PANOCHE WATER & DRAINAGE DISTRICTS <u>JOINT</u> CLOSED SESSION: At 10:15 am Conference with Legal Counsel.

REPORT FROM <u>JOINT</u> CLOSED SESSION (GOVERNMENT CODE SECTION 54957.1) at 10: 37 am. President Barcellos stated that there were no reportable actions.

REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3) There were no other items.

FUTURE MEETING DATES

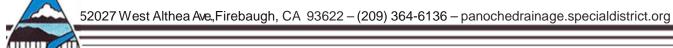
The next regular meeting date is August 8, 2023

ADJOURNMENT

With no further business, President Barcellos adjourned the meeting at 10:38am.

Aaron Barcellos, President	Steve Fausone, Secretary	

PANOCHE DRAINAGE DISTRICT



TO: BOARD OF DIRECTORS

FR: CHASE HURLEY

RE: ACWA BOARD OFFICER'S ELECTION FOR PRESIDENT & VICE

PRESIDENT

As a member of ACWA, Pacheco Water District has received the ballot for President and Vice President for the upcoming 2024-25 term.

I have been given authorization to fill out and submit the ballot.

There is one candidate running for President, and two for Vice President. Their biographies are attached below.

Staff will be looking for direction at the meeting on who they would like to vote for. Pacheco can only vote for one candidate for each seat.

Feel free to call with any questions.

Board of Directors: Aaron Barcellos, *President*

Beau Correia, Director

Michael Linneman, Vice-President

Wayne Western, Director

Steve Fausone, Secretary

Chase Hurley, Interim General Manager

ACWA President

ACWA President

Cathy Green (Election Committee's preferred candidate)



As ACWA's Vice President since 2022, I have and will continue to diligently listen to and work on behalf of all ACWA members. My vision for ACWA is to fully embrace its motto of *Bringing Water Together*. I believe that we can accomplish this by unifying ACWA members and collaborating with stakeholders to find effective solutions to the challenges we face.

As your ACWA President, I will continue to advance the momentum I have built on key initiatives including: 1) advocating for state accountability on water infrastructure investments and policy issues, 2) spearheading the ACWA Council of Past Presidents to mentor new members so that they are aware of membership benefits, and 3) furthering ACWA's economical, efficient, and effective member services through sound fiscal, HR, managerial, and administrative practices.

I will also work on three new initiatives including: 1) re-examining ACWA dues to provide equity for all members, 2) strengthening the Association's ability to attract, develop, and retain top industry talent, and 3) increasing non-dues revenues.

I ask for your vote so that I may continue working to ensure ACWA offers value for all members. My experience, qualifications, decade long ACWA membership, and role as ACWA Vice President have provided me a unique understanding of ACWA as the nation's largest statewide coalition of public water agencies. Please contact me any time at 714.321.0522 or CGreen@OCWD.com.

ACWA Board Member and Committees

- ACWA Vice President (2022-current)
- Executive Committee (2020-current)
- Region 10 Chair (2018-2019)
- Region 10 Vice Chair (2016-2017, 2020-2021)
- Region 10 Board Member (2012-2021)

- Water Quality Committee (2012-current)
- Energy Committee (2019-current)
- State Legislative Committee (2012-2015)

Orange County Water District

- President (2015-2016, 2022-current)
- 1st Vice President (2013, 2014, 2019-2022)
- Director (2010-current)
- Joint Planning Committee Chair
- Labor Ad Hoc Committee Chair

Civic, Professional Experience

- Huntington Beach Mayor (2003, 2009)
- Council Member (2002-2010)
- Registered Nurse
- Law degree

ACWA Vice President

Ernesto "Ernie" A. Avila (Election Committee's preferred candidate)



I want to be the next Vice-President of the Association of California Water Agencies (ACWA) because I want ACWA to continue to be the nexus of knowledge and leadership in water for California. We are emerging from a multi-year drought, and I will put my energy into strategies to keep water in the public eye with ACWA as the trusted sources for information and innovation. A priority for me is to ensure that ACWA continues to equip member agencies with information and resources necessary to support their water supply reliability efforts, implement infrastructure and watershed improvements, and address the challenges associated with climate change.

I have 40 years of experience with California water as a Civil Engineer, General Manager, Executive Director of three water coalitions involving over 50 water agencies, and I currently serve as CCWD Board President. I have led or supported over \$5 Billion in California water infrastructure serving over 5 million citizens and many industries today. I have supported ACWA for 20 years including serving on the Board of Directors, the Executive Committee, the Region 5 Board, the Federal Affairs Committee, the ACWA Foundation Steering Committee and Chair of the Local Government Committee.

This year, we have gone from extreme drought conditions to concerns about flooding in months. ACWA has been leading the discussions for water supply reliability, investments in infrastructure, including above- and below-ground storage, and it is now crucial to progress beyond conversations to action. I want to work with all ACWA members to find strategies to advance projects and I will work with ACWA members to keep our seat at the table to affirm the state's commitment to help fund and facilitate these critical investments.

I would be honored to represent our members as the next Vice-President of ACWA.

ACWA Vice President

Michael Saunders



I have been working with water issues as an elected; with MSRs as a County LAFCO commissioner; through my work with the CABY Integrated Regional Water Management Group; my work in the water use efficiency workgroups with the Department of Water Resources; and as an Executive Board member of the Regional Water Authority. I have been active in ACWA since I became an elected official in 2018, each year increasing my level of participation and leadership, from conferences to workgroups to symposiums. I was a member of the Diversity, Equity, and Inclusion Workgroup which helped form the new ACWA Foundation. I am currently a member of the Headwaters Workgroup, Water Use Efficiency Workgroup, State Infrastructure Workgroup, and the Membership Committee. I also participate in the State Legislative Committee. I am on the ACWA Region 3 Board and have worked on a regional forum and event and on our regional issues dealing with guidelines and legislation.

The qualities I can bring to the office is my understanding of the water issues from our Region and the State along with my working relationship with our Board members, Regional members, ACWA members, ACWA staff, elected officials, and District Staff. Coming from a small agency, the input from our members is vital and important to bring each Agency's issues, strategies, and suggestions to the table and make every agency feel valued. I will continue to be a strong legislative advocate, continue to build on our outreach, and rely and utilize the expertise and talents of our members and ACWA staff. I am enthusiastic and committed to the work of ACWA and hope to bring my excitement to our members and continue to push for the growth and success of ACWA.

I would be honored to have your vote.

			F	ANOCHE DRA	INAGE DISTRICT			
	ACCOUNTS PAYABLE LIST							
	PAYMENTS RUN FROM 7/12/2023 thru 8/8/2023							
	CHECK	T	1					
DATE	NUMBER	VENDOR		AMOUNT	MEMO			
			<u> </u>					
7/12/2023	7119	LAW OFFICE OF PHILIP A. WILLIAMS	\$	4,800.00	JUNE 2023 LEGAL SERVICE			
7/12/2023	7120	CRAMER FISH SCIENCES	\$	566.70	MAY 2023 MUD SLOUGH SAMPLE-2022			
7/12/2023	7121	CRAMER FISH SCIENCES	\$	3,943.20	JUNE 2023 MUD SLOUGH SAMPLE-2022			
7/24/2023	7122	ACWA/JPIA	\$	11,659.10	PROPERTY INSURANCE 7/1/2023 THRU JUNE 30, 2024			
7/24/2023	7123	BEDROCK ENGINEERING	\$	5,075.00	STAKING FOR SJRIP BASINS - PAID BACK BY PROP 84			
7/24/2023	7124	BRYANT L. JOLLEY	\$	450.00	JUNE 2023 ACCOUNTING SERVICES			
7/24/2023	7125	PACIFIC GAS & ELECTRIC	\$	1,406.77	JULY 2023 ELECTRICAL SERVICE			
7/12/2023	JE-103	PANOCHE WATER DISTRICT	\$	12,810.00	JULY 2023 LOAN INSTALLMENT PAYMENT			
		-						
		TOTAL	\$	40,710.77				
			PANO		GE DISTRICT/PROP 84			
		_			PAYABLE LIST			
		Ρ/	AYMEN 15	RUN FROM	7/12/2023 thru 8/8/2023			
	CHECK							
DATE	NUMBER	VENDOR		AMOUNT	MEMO			
		1	1 -		··· ·····			
7/12/2023	10182	FENNEMORE DOWLING AARON	\$	2,430.00	MAY 23 TASK 2 LAND REUSE EXPANSION			
7/12/2023	10183	LAW OFFICE OF PHILIP A. WILLIAMS	\$	75.00	JUNE 2023 LEGAL SERVICES			
7/24/2023	10184	BEDROCK ENGINEERING	\$	1,829.00	TOPOGRAPHIC SURVEY FOR PDD SJRIP PIPELINE			
8/3/2023	JE-33	PANOCHE DRAINAGE DISTRICT	\$		REPAYMENT FOR BEDROCK ENGINEERING THAT WAS PAID BY PDD			
		TOTAL	\$	9,409.00				

PANOCHE DRAINAGE D							
TREASURER'S MONTHLY FINA	NCIAL REPORT						
BALANCE SHEET-CURRENT ASSI	ETS & LIABILITIES						
DATE AS OF	<u>July 31, 2023</u>	June 30, 2023					
CURRENT LIABILITIES							
ACCOUNTS PAYABLE	\$16,929	\$78,728					
NOTE PAYABLE - PWD	\$86,376	\$98,593					
TOTAL CURRENT LIABILITIES	\$103,305	\$177,321					
GLOVELLY DRIVERS TO THE LOCAL DITTO							
CASH AND INVESTMENT ACCOUNTS							
CHECKING ACCOUNT	\$131,459	\$225,949					
FRESNO COUNTY FUNDS	\$576,541	\$555,464					
PROP 84 CHECKING	\$6,757	\$11,954					
LAIF ACCOUNT	\$113,266	\$112,384					
TOTAL CASH AND INVESTMENTS	\$828,023	\$905,751					
ACCOUNTS RECEIVABLES							
DRAINAGE SERVICE CHARGES	\$92,955	\$23,905					
OTHER RECEIVABLES	-	-					
DELINQUENT ACCOUNT CHARGES	\$175,528	\$220,681					
TOTAL ACCOUNTS RECEIVABLES	\$268,483	\$244,586					
TOTAL CURRENT UNAUDITED ASSETS	\$1,096,506	\$1,150,337					
NET CURRENT UNAUDITED ASSETS (NET CASH POSITION)	\$993,200	\$973,017					

General Ledger Detail Report Summary Report for Period 01 Thru 05 Ending 7/31/2023

PANOCHE DRAINAGE DISTRICT (PDD)

Account Number/Description	Beginning Balance	Debit	Credit	Net Change	Ending Balance
1311-000					
FRESNO COUNTY CASH ACCOUNT	424,372.38	152,168.88	0.00	152,168.88	576,541.26
1311-600					
MECHANIC CKNG#*****0066	242,229.08	1,415,828.52	1,526,598.89	110,770.37-	131,458.71
1312-010					
MECHANIC-PROP 84 CK ACCT#*****6000	39,378.69	2,895,180.62	2,927,802.24	32,621.62-	6,757.07
1313-000					
L. A. I. F.	186,145.97	2,119.55	75,000.00	72,880.45-	113,265.52
Report Tot	892,126.12	4,465,297.57	4,529,401.13	64,103.56-	828,022.56

Run Date: 8/3/2023 11:53:08AM

G/L Date: 8/3/2023



P.O. Box 2200 Corona, CA 92878 800.797.6324 www.mechanicsbank.com

RETURN SERVICE REQUESTED

PANOCHE DRAINAGE DISTRICT PDD CHECKING 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

Statement Ending 07/31/2023

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Managing Your Accounts

Q

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All loans and credit products subject to program eligibility, collateral, underwriting approval and credit approval. Offer is for new lines of credit and does not apply to renewing lines of credit. Subject to change or cancellation without notice. Offer is effective as of 3/17/2022 and subject to change or cancellation without notice. Prime Rate is defined as "the Prime Rate as published daily in the Money Rates section of the Wall Street Journal." For the current Prime Rate, talk to a banker or visit https://www.wsj.com/market-data/bonds/moneyrates.

WATCH OUT FOR SWEEPSTAKES/LOTTERY SCAMS

Criminals claim that you've won a lottery or sweepstakes (sometimes from a foreign country), but you need to pay a fee to access the winnings. Learn how to spot this scam at www.MechanicsBank.com/Security.

Summary of Accounts

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXXX0066\$133,315.48



PeopleSoft MONTHLY GENERAL LEDGER TRIAL BALANCE

Report ID: GLSF9109 Program: GLSF9109

Fiscal Year 2024 Through Period 1 Page No. 1 Run Date 08/02/2023

Run Time 12:55:56

Fund: 4440 Panoche Drainage Subclass: 10000 General Subclass	Beginning Debit Accts	Balance Credit Accts	Year-to-Date Debits	Transaction Credits	Current Ba Debits Accts	alances Credit Accts
0110 Cash In Treasury	572,999.06	0.00	110.29	0.00	573,109.35	0.00
0315 Interest Receivable	3,542.20	0.00	0.00	110.29	3,431.91	0.00
1435 Due To Other Governmental	0.00	128,358.44	0.00	0.00	0.00	128,358.44
1480 Fiduciary Closing	0.00	2,326,694.39	0.00	0.00	0.00	2,326,694.39
2230 Fund Balance - Unassigned	0.00	-1,878,511.57	0.00	0.00	0.00	-1,878,511.57
3380 Interest	0.00	0.00	0.00	0.00	0.00	0.00
SUB CLASS TOTAL	576,541.26	576,541.26	110.29	110.29	576,541.26	576,541.26

Marlene Brazil 8/3/23



P.O. Box 2200 Corona, CA 92878 800.797.6324 www.mechanicsbank.com

RETURN SERVICE REQUESTED

PANOCHE DRAINAGE DISTRICT PROP 84 NO 4600012787 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

Statement Ending 07/31/2023

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Managing Your Accounts

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All loans and credit products subject to program eligibility, collateral, underwriting approval and credit approval. Offer is for new lines of credit and does not apply to renewing lines of credit. Subject to change or cancellation without notice. Offer is effective as of 3/17/2022 and subject to change or cancellation without notice. Prime Rate is defined as "the Prime Rate as published daily in the Money Rates section of the Wall Street Journal." For the current Prime Rate, talk to a banker or visit https://www.wsj.com/market-data/bonds/moneyrates.

WATCH OUT FOR SWEEPSTAKES/LOTTERY SCAMS

Criminals claim that you've won a lottery or sweepstakes (sometimes from a foreign country), but you need to pay a fee to access the winnings. Learn how to spot this scam at www.MechanicsBank.com/Security.

Summary of Accounts

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXXX6000\$6,757.07



California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 August 03, 2023

LAIF Home
PMIA Average Monthly
Yields

PANOCHE DRAINAGE DISTRICT

GENERAL MANAGER/ACCT SUPERVISOR 52027 WEST ALTHEA AVENUE FIREBAUGH, CA 93622

Tran Type Definitions

Account Number: 90-10-001

July 2023 Statement

Effective Transaction Date Date	Tran Type Confirm Number	Web Confirm Number	Authorized Caller	Amount
7/14/2023 7/19/2023	QRD 1735546	N/A	SYSTEM	881.82
Account Summary				
Total Deposit:		881.82 Be	eginning Balance:	112,383.70
Total Withdrawal:		0.00 Eı	nding Balance:	113,265.52

PANOCHE DRAINAGE DISTRICT BUDGET (March 1, 2023 - February 29, 2024)									
BUDGET (N	/lar	ch 1, 2023 - Feb	rua	ary 29, 2024)					
Report thru 7/31/2023		Budget 2023-2024		Actual		Remaining	I		
OPERATING REVENUES									
Drainage Service Fee	\$	2,118,869	\$	1,113,330	\$	1,005,539	47%		
Fresno County Property Tax	\$	275,000	\$	152,169	\$	122,831	45%		
SLDMWA Reimbursement	\$	145,000	\$	133,923	\$	11,077	8%		
Annexation Reimbursement		120,000	\$	-	\$	120,000	100%		
Other Revenues	\$	10,000	\$	12,414	\$	(2,414)	-24%		
TOTAL REVENUES	\$	2,668,869	\$	1,411,836	\$	1,257,033			
OPERATING EXPENSES									
San Joaquin River Improvement Project		1,002,570	\$	501,285	\$	501,285	50%		
Grassland Bypass Project		695,951	\$	347,976	\$	347,975	50%		
Irrigated Lands Program		225,733	\$	112,867	\$	112,866	50%		
San Luis Drain Maintenance		145,000	\$	122,578	\$	22,422	15%		
Annexation		120,000	\$	14,943	\$	105,057	88%		
Repairs & Maintenance		105,000	\$	26,983	\$	78,017	74%		
Labor - Field		85,000	\$	23,450	\$	61,550	72%		
Professional Fees		75,000	\$	14,772	\$	60,228	80%		
Legal Costs		67,000	\$	17,320	\$	49,680	74%		
Labor - Admin		35,000	\$	11,347	\$	23,653	68%		
General Overhead		30,000	\$	5,017	\$	24,983	83%		
Dues & Subscriptions		20,000	\$	19,640	\$	360	2%		
Energy		16,800	\$	5,882	\$	10,918	65%		
Herbicides		15,000	\$	3,108	\$	11,892	79%		
San Joaquin Valley Drainage Authority		10,803	\$	5,401	\$	5,402	50%		
Insurance		9,000	\$	11,563	\$	(2,563)	-28%		
Interest		8,012	\$	15,354	\$	(7,342)	-92%		
Water Quality Monitoring	\$	3,000	\$	-	\$	3,000	100%		
TOTAL EXPENSES	\$	2,668,869	\$	1,259,486	\$	1,409,383			
TOTAL EXPENSES	٦	2,008,809	Ş	1,239,460	ې	1,405,363			
INCOME/(LOSS)	\$	-	\$	152,350	\$	(152.250)			
INCOME/(LOSS)	Ş	-	Ş	152,350	Ş	(152,350)			
Drainage Service Fee - Regular	\$	54.75	\$	71.75	\$	(17.00)	-24%		
Drainage Service Fee - Landlocked	\$	13.25	\$	17.50	\$	(4.25)	-24% -24%		
Dramage Service Fee - Landiocked	ڔ	15.25	ڔ	17.50	ڔ	(4.23)	-24/0		
						Reg/Ac.	LL/Ac.		
	\$	1,002,570	\$	501,285		-			
San Joaquin River Improvement Project	۲	38%	ب	40%	\$	20.57	\$ 4.98		
	\$	695,951	\$	347,976					
Grassland Bypass Project	<u> </u>	26%	7	28%	→ S 14.28 I		\$ 3.46		
	\$	225,733	\$	112,867	7				
Irrigated Lands Program	Ť	8%	7	9%	\$	4.63	\$ 1.12		
	\$	10,803	\$	14,943					
San Joaquin Valley Drainage Authority	f	0%	7	10%	\$	-	\$ -		
Sub-Total	\$	1,935,057	\$	962,129					
	\$	733,812	\$	297,357					
Panoche Drainage District	f	27%	7	24%	\$	15.05	\$ 3.64		
		2,70		2-∓/0					

PDD Admin \$ 364,012 13.6% PDD O&M \$ 369,800 13.9%

PANOCHE DRAINAGE DISTRICT QUARTERLY FIN.	ANCIAL STATUS					
CASH BOOK ACCOUNTS AS OF 6/30/2023						
PANOCHE DRAINAGE DISTRICT						
Balance as per bank statement	\$225,390					
Reconciling Items						
Add: Outstanding deposits	-					
Deduct: Outstanding checks	\$559					
Balance as reported in the general ledger account	\$225,949					
PDD PROP 84 CHECKING						
Balance as per bank statement	\$970,716					
Reconciling Items						
Add: Outstanding deposits	-					
Deduct: Outstanding checks	\$958,762					
Balance as reported in the general ledger account	\$11,954					
FRESNO COUNTY CASH ACCOUNT						
Balance as per statement of account	\$576,541					
PANOCHE DRAINAGE DISTRICT LAIF ACCOUNT						
LAIF Account balance as of 6/30/2023	\$113,266					
TOTAL OF GENERAL LEDGER ACCOUNT BALANCES AND LAIF	\$927,710					

PANOCHE DRAINAGE DISTRICT

2023 Quarterly Investment Report For Quarter Ending June 30, 2023

DATE: August 8, 2023

TO: Board of Directors

FROM: Marlene Brazil

In accordance with Government Code Section 53646 and the Panoche Drainage District Investment Policy, the following shall constitute the quarterly report of investment on behalf of the Panoche Drainage District:

		MECHANICS BANK (2 ACCTS)		LAIF		FRESNO COUNTY FUND	TOTAL
INVESTMENT BALANCES June 30, 2023	\$	237,903.29	\$	5 113,265.52		\$ 576,541.26	\$ 927,710.07

- 1. As of the date of the report, the majority of District funds are deposited in Federal Deposit Insurance Corporation (FDIC) insured accounts at Mechanics Bank. Therefore, as provided by Government Code Section 53646 (e), attached are the most recent statement(s) received by the District.
- 2. As of the date of the report, other District funds are invested in the State of California Local Agency Investment Fund (LAIF) in accordance with Section 16429.1 of the Government Code. The remaining District funds are held in the Fresno County Fund Account. Attached are the most recent statements received by the District.
- 3. The portfolio of the District is in compliance with the District's Statement of Investment Policy.
- 4. It is expected the District will be able to meet its expenditure requirements for the next six months based on projected revenue from drainage service charges, reimbursement for project costs and with application of funds from Fresno County tax allocations.

General Ledger Detail Report Summary Report for Period 01 Thru 04 Ending 6/30/2023

PANOCHE DRAINAGE DISTRICT (PDD)

Account Number/Description	Beginning Balance	Debit	Credit	Net Change	Ending Balance
1311-000					
FRESNO COUNTY CASH ACCOUNT	424,372.38	152,168.88	0.00	152,168.88	576,541.26
1311-600					
MECHANIC CKNG#*****0066	242,229.08	1,347,313.95	1,363,593.69	16,279.74-	225,949.34
1312-010					
MECHANIC-PROP 84 CK ACCT#*****6000	39,378.69	1,500,899.70	1,528,324.44	27,424.74-	11,953.95
1313-000					
L. A. I. F.	186,145.97	2,119.55	75,000.00	72,880.45-	113,265.52
Report	Total: 892,126.12	3,002,502.08	2,966,918.13	35,583.95	927,710.07

Run Date: 8/1/2023 1:06:57PM

G/L Date: 8/1/2023



MALIA M. COHEN

California State Controller

LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name

PANOCHE DRAINAGE DIST

Account Number

90-10-001

As of 07/14/2023, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 06/30/2023.

Earnings Ratio	.00008636172883763
Interest Rate	3.15%
Dollar Day Total	\$ 10,210,826.21
Quarter End Principal Balance	\$ 112,383.70
Quarterly Interest Earned	\$ 881.82



P.O. Box 2200 Corona, CA 92878 800.797.6324 www.mechanicsbank.com

RETURN SERVICE REQUESTED

PANOCHE DRAINAGE DISTRICT PDD CHECKING 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

Statement Ending 06/30/2023

Page 1 of 4

Managing Your Accounts

Q

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BUSINESS LINE OF CREDIT UP TO \$100,000

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All loans and credit products subject to program eligibility, collateral, underwriting approval and credit approval. Offer is for new lines of credit and does not apply to renewing lines of credit. Subject to change or cancellation without notice. Offer is effective as of 3/17/2022 and subject to change or cancellation without notice. Prime Rate is defined as "the Prime Rate as published daily in the Money Rates section of the Wall Street Journal." For the current Prime Rate, talk to a banker or visit https://www.wsj.com/market-data/bonds/moneyrates.

WATCH OUT FOR CARD OR ACCOUNT LOCKED SCAMS

Criminals contact you via phone, text or email pretending to be your bank or a credit card company, and tell you that your account is "locked" or "frozen" from fraudulent attempts to access it. They then ask for your card number, account number, password or PIN to "unlock" the account. **Learn how to spot this scam at www.MechanicsBank.com/Security.**

Summary of Accounts

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXXX0066\$225,389.90





P.O. Box 2200 Corona, CA 92878 800.797.6324 www.mechanicsbank.com

RETURN SERVICE REQUESTED

PANOCHE DRAINAGE DISTRICT PROP 84 NO 4600012787 52027 W ALTHEA AVE FIREBAUGH CA 93622-9401

Statement Ending 06/30/2023

Page 1 of 4

Managing Your Accounts

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WATCH OUT FOR CARD OR ACCOUNT LOCKED SCAMS

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Summary of Accounts

Account TypeAccount NumberEnding BalancePUBLIC CHECKINGXXXXXXXXX6000\$970,715.77



PeopleSoft MONTHLY GENERAL LEDGER TRIAL BALANCE

Report ID: GLSF9109 Program: GLSF9109

Fiscal Year 2023 Through Period 12 Page No. 1 Run Date 07/27/2023

Run Time 11:22:11

Fund: 4440	Beginning	Balance	Year-to-Date	Transaction	Current Ba	lances
Panoche Drainage Subclass: 10000 General Subclass	Debit Accts	Credit Accts	Debits	Credits	Debits Accts	Credit Accts
0110 Cash In Treasury	284,060.51	0.00	288,938.55	0.00	572,999.06	0.00
0315 Interest Receivable	846.22	0.00	2,695.98	0.00	3,542.20	0.00
1435 Due To Other Governmental	0.00	128,358.44	0.00	0.00	0.00	128,358.44
1480 Fiduciary Closing	0.00	2,035,059.86	0.00	0.00	0.00	2,035,059.86
2230 Fund Balance - Unassigned	0.00	-1,878,511.57	0.00	0.00	0.00	-1,878,511.57
3008 Suppl-Prior Secured	0.00	0.00	0.00	1,046.98	0.00	1,046.98
3009 Suppl-Current Unsecured	0.00	0.00	0.00	34.58	0.00	34.58
3010 Property Taxes-Current Sec	0.00	0.00	0.00	253,067.65	0.00	253,067.65
3011 Suppl-Current Secured	0.00	0.00	0.00	5,167.25	0.00	5,167.25
3013 Supplemental-Curr Unsec Pr	0.00	0.00	0.00	59.53	0.00	59.53
3015 Property Taxes-Current Uns	0.00	0.00	0.00	11,144.17	0.00	11,144.17
3017 Property Taxes-Curr Unsec	0.00	0.00	0.00	347.23	0.00	347.23
3025 Property Taxes-Prior Unsec	0.00	0.00	0.00	186.13	0.00	186.13
3030 Penalties & Costs-Deling T	0.00	0.00	0.00	305.33	0.00	305.33
3046 Joint County Funds	0.00	0.00	0.00	9,793.42	0.00	9,793.42
3380 Interest	0.00	0.00	0.00	8,862.55	0.00	8,862.55
3565 State-I/L Homeowners Prop	0.00	0.00	0.00	1,619.71	0.00	1,619.71
SUB CLASS TOTAL	284,906.73	284,906.73	291,634.53	291,634.53	576,541.26	576,541.26

marlere Brasil

End of Report

PANOCHE DRAINAGE DISTRICT AGED ACCOUNTS RECEIVABLE, BY DUE DATE As of 7/31/2023											
							Name	31-60 Days	61-90 Days	Over 90 Days	Total A/R
							B & C Farms, c/o Francisco & Romelia Nunez	-	1,534.95	26,354.04	27,888.99
	Carbajal, Sylvia	-	311.04	5,109.97	5,421.01						
	Carter, Raymont & Shelley	-	32.76	-	32.76						
	Cecilia Echeveste Survivor's Trust	575.18	8,230.95	24,007.44	32,813.57						
	Correia 2015 Living Trust	-	17,013.51	-	17,013.51						
	Crimsonco, LLC	-	178.47	-	178.47						
	Imperial Merchants USA, LLC	325.92	-	21,725.78	22,051.70						
	Lupe Brown	-	55.89	74.00	129.89						
	McGrath, Mary K.	-	3,858.03	-	3,858.03						
	Panoche Drainage District	-	6,231.60	42,595.29	48,826.89						
	PDD - Maverick	-	17,000.76	-	17,000.76						
	Ram, Charles Rene	ı	312.39	-	312.39						
	Total:	901.10	54,760.35	119,866.52	\$ 175,527.97						
NOTES:											
Carter said she will remit payment											
Crimsonco said they will issue payment											
Talked to Echeveste / Property in Escrow - when closed will pay in full											
Imperial Merchants / Letter being Sent											
Ram has paid in full 8/2/2023											

PANOCHE DRAINAGE DISTRICT



52027 WEST ALTHEA AVE, FIREBAUGH, CA 93622 TELEPHONE (209) 364-6136 • FAX (209) 364-6122

BOARD MEETING MEMORANDUM

TO: BOARD OF DIRECTORS

FROM: CHRIS CARLUCCI, OPERATIONS & MAINTENANCE MANAGER

SUBJECT: <u>DIVISION REPORT – OPERATIONS & MAINTENANCE</u>

DATE: AUGUST 8TH, 2023

CC: CHASE HURLEY, INTERIM GENERAL MANAGER

For the month of July, the following operations and maintenance activities occurred as follows:

- General Maintenance.
- Cleaned Out side Drain from Oxford west to PWD main canal.
- Spot cleaned Davidson Drain.
- Weed control- Sprayed at the following locations: Courtney Drain, Russell Drain, Buick Drain, 11-44 Drain, Millux Drain, Hammond Drain, Davidson Drain, and Sabbetti Drain.
- Charleston Drainage District- Checking oilers on CH-2 pumps.
- San Luis Drain- Weed Control, sprayed from Hwy 152 to check # 14.