## PANOCHE DRAINAGE DISTRICT DECLARATION OF CANDIDACY FOR ELECTION TO THE BOARD OF DIRECTORS

Date Filed:	_
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Filed By: \_\_\_\_\_

Secretary to the Board of Directors

I, \_\_\_\_\_\_, do hereby declare myself as a candidate for election to the office of Director of Panoche Drainage District, Division 2, of the County of Fresno, State of California.

\_\_ (Initial here if the office for which the Candidate is running is for the balance of an unexpired term.)

I am either: 1) a holder of title to land within Division 2 of the District; 2) the legal representative of a holder of title to land within Division 2 of the District in accordance with California Water Code section 34030; or 3) a representative designated by a holder of title to land within Division 2 of the District, presuming the holder has filed with the District written evidence of that designation. If elected, I will qualify and accept the office of Director of Panoche Drainage District and serve to the best of my ability. I request my name be placed on the official ballot of the District for the election to be held on November 5, 2024, and that my name appear on the ballot as follows:

(Print Name Here)

**Residence Address:** 

Telephone Number:

I desire the following occupational designation to appear on the ballot under my name:

(Print Desired Occupational Designation Here)

By signing below I confirm the above occupational designation is true and in conformance with the requirements of Elections Code section 13107.

I am aware that any person who files or submits for filing a Declaration of Candidacy, knowing that it or any part of it has been made falsely, is punishable by a fine or imprisonment, or both, as set forth Elections Code section 18203. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_\_, at \_\_\_\_\_, California.

(Signature of Candidate)

- \_\_\_ My Candidate's Statement of Qualifications is attached to this Declaration of Candidacy, or will be submitted to the District by 5:00 p.m., August 9, 2024.
- \_\_\_\_ I elect not to file a Candidate's Statement of Qualifications.